

**Texas Farm Bureau**  
**2026 Spring Mia Balko Student Teaching Scholarship Recommendation Form**  
**Deadline: October 31, 2025**

The student below is applying for a Mia Balko Student Teaching scholarship from Texas Farm Bureau. Your recommendation is needed as part of the application process. Please complete this form and email it to [youthactivities@txfb.org](mailto:youthactivities@txfb.org) by 11:59 PM **October 31, 2025**.

**Part I: To be completed by applicant:**

*Complete and sign this section before forwarding to the person with whom you are using as a recommender.*

**Applicant Name:** \_\_\_\_\_ **Student Teaching Semester:** \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Part II: To be completed by recommender:**

| <i>Please mark appropriate response</i> | Unknown<br>0 | Below Average<br>1 | Average<br>2 | Good<br>3 | Very Good<br>4 | Excellent<br>5 |
|---|--------------|--------------------|--------------|-----------|----------------|----------------|
| Cooperation                             |              |                    |              |           |                |                |
| Leadership                              |              |                    |              |           |                |                |
| Reliability                             |              |                    |              |           |                |                |
| Initiative                              |              |                    |              |           |                |                |
| Collaborative Efforts                   |              |                    |              |           |                |                |
| Communicates Effectively                |              |                    |              |           |                |                |
| Interpersonal Skills                    |              |                    |              |           |                |                |
| Organizational Skills                   |              |                    |              |           |                |                |
| Academic Achievement                    |              |                    |              |           |                |                |
| Professional Potential                  |              |                    |              |           |                |                |

**Part III: Additional Comments:**

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**Overall Recommendation:**

☐ **Highly Recommended**

☐ **Recommended**

☐ **Recommended with Reservation**

☐ **Not Recommended**

**Signature:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_