

**2017 Statewide County Farm Bureau
Presidents' Conference
June 26-28, 2017
Embassy Suites San Marcos**

The County Presidents' Conference will kick-off with dinner on Monday, June 26, at 6:30pm. This dinner is for the County President and family **OR** the Vice-President and family. Immediate family only.

The Summer Leadership Conference will begin Tuesday with a group luncheon and will run concurrently with the County Presidents' conference and conclude Wednesday after lunch.

Texas Farm Bureau will **reimburse** the County President's room and tax for two nights, June 26 and 27 only. County Presidents are required to attend all portions of the County Presidents' Conference to be reimbursed. If the County President is unable to attend the Vice-President is eligible.

Complete & return to:

Betsy Simon
Texas Farm Bureau
P.O. Box 2689
Waco, TX 76702-2689
Telephone: 1-800-537-8294 Fax: 1-254-751-2418

Deadline for room reservations is **May 17**. Reservations received later than **May 17** are subject to a space available basis only.

Name _____ County _____

Spouse (If attending) _____

Children and ages (If attending) _____

Address _____

City & Zip Code _____

Daytime Telephone _____ Mobile _____

Arrival Date _____ Departure Date _____

King _____ (2) Double Beds _____

Non-Smoking _____ Smoking _____

A credit card is required to reserve and/or pay for the room. For security the hotel requires proof of your identity when checking into the hotel and providing the credit card. Room rate is \$139.00 + tax.

Credit Card number: _____ Expiration date: _____

Cancellations – Rooms must be canceled by Wednesday, June 14 to avoid cancellation penalties! Cancellation penalties will be enforced.

2017 Summer Leadership Conference
June 27-28, 2017
Embassy Suites San Marcos

Complete & return to:

Betsy Simon
Texas Farm Bureau
P.O. Box 2689
Waco, TX 76702-2689
Telephone: 1-800-537-8294 Fax: 1-254-751-2418

Please accurately estimate the number of rooms needed and reserved by your county. Overbooking rooms and then canceling at the last minute precludes other county leaders from getting rooms at the Embassy Suites. Cancellation deadlines will apply. Rooms will not be reserved under the county name. Only under individual names.

Deadline for room reservations is **May 17**. Reservations received later than **May 17** are subject to availability.

Name _____ County _____

Spouse (If attending) _____

Children and ages (If attending) _____

Address _____

City & Zip Code _____

Daytime Telephone _____ Mobile _____

Arrival Date _____ Departure Date _____

Standard Room: \$139.00 + tax King _____ (2) Double Beds _____
*Room requests are subject to availability.

Non-Smoking _____ Smoking _____

A credit card is required to reserve and/or pay for the room. For security the hotel requires proof of your identity when checking into the hotel and providing a credit card. Room rate is \$139.00 + tax.

Credit Card Number _____ Expiration date _____

Cancellations – Rooms must be canceled by Wednesday, June 14 to avoid cancellation penalties!