Texas Farm Bureau

**Young Farmer & Rancher Scholarship Program**

**Scholarship Specifics**

* Each TFB District in which entries are received, will award one-$1,000 scholarship.
* Scholarship will be awarded $500 per semester for two semesters.

**Eligibility requirements**

* Must be a graduating High School Senior
* Must intend to pursue a **career** in agriculture.
* Must be a member of a Farm Bureau family. (In accordance with Texas Farm Bureau membership guidelines). Membership must remain in good standing for the duration of the scholarship.
* Must include a copy of the applicant’s Official High School Transcript as well as SAT and/or ACT test score report, **unweighted GPA on a 100 point scale** and class rank and size.
* Must submit one letter of recommendation.
* Please include a wallet sized portrait of yourself with this application. Please print your name and County name on the back of the picture. This picture is for publication purposes and will not be used in the judging process.

**Deadline for application**

Application must be postmarked no later than ***March 1, 2017***

Scholarship recipients will be announced no later than **May 1, 2017**

**Applications must be mailed to**

Texas Farm Bureau

Attn: Youth Scholarship Coordinator

PO Box 2689

Waco, TX 76702

**Questions?**

Please call 254-751-2489 or email [youthactivities@txfb.org](mailto:youthactivities@txfb.org)

**(Completed applications and other requested documentation**

**must be mailed to the above address)**

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| **Texas Farm Bureau**  **Young Farmer & Rancher**  **2017 Scholarship Application** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | (Please provide all information requested and do not add pages to the application. Applications not conforming to these guidelines will be disqualified. One letter of recommendation is required.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **(Completed applications and other requested documentation must be mailed to the above address)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name | | | |  | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | |
|  | | | | **First** | | | | | | | | | | | |  | | **Middle** | | | | | | | | | | | | | | | |  | | **Last** | | | | | | | | | | | |
| Address | | | | |  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | |  | |  | | | | |  |  | | | | | |
|  | | | | | **Street** | | | | | | | | | | |  | | **City** | | | | | | | | | | | | | | | |  | | **State** | | | | |  | **Zip** | | | | | |
| Phone | | | **(       )** | | | | | | | | | | | | | | | | | | | | | | |  | **(       )** | | | | | | | | | | | | | | | | | | | | |
|  | | | **Home** | | | | | | | | | | | | | | | | | | | | | | |  | **Cell** | | | | | | | | | | | | | | | | | | | | |
| E-Mail | | |  | | | | | | | | | | | | | | | | |  | | | Social Security # | | | | | | | | | |  | | | | | - | |  | - | | |  | | | |
| Farm Bureau Information | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | | **County** | | | | | | | | | | | | | | | | | | | | |  | | | **Membership Number** | | | | | | | | | | | | | | | |
| **Family Information:** | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | |
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| **Father** | | | | | | | | | | | | | | | | | | |  | | **Employer** | | | | | | | | | | | | |  | | **Occupation** | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | |
| **Mother** | | | | | | | | | | | | | | | | | | |  | | **Employer** | | | | | | | | | | | | |  | | **Occupation** | | | | | | | | | | | |
| Parents Address  (If different than Above) | | | | | | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | | |  | |  | | | | |  | |  | | | | |
|  | | | | | | | **Street** | | | | | | | | | | | | | |  | | | | **City** | | | | | | | | |  | | **State** | | | | |  | | **Zip** | | | | |
| Other Dependent Children | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | | |  | |  | | | | |
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|  | | | | | | | | **Names** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | **Ages** | | | | |  | | **Grade** | | | | |
| Will any siblings attend college during the same period as this applicant? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| High School Attended | | | | | |  | | | | | | | | | | | | | | | | | | Address | | | | |  | | | | | | City/Zip | | | | | |  | | | | | | |
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|  | | | | | | **Phone** | | | | | | | | | | | | | | |  | | | | **GPA** | | | | | | | | | |  | | **Graduation Date** | | | | | | | | | | | |
| Applicant’s rank in Graduating Class | | | | | | | | |  | | | | | | | | | | | | | Out of | | | | | | |  | | | | | | | | | |  | | | | | | | | |
| High School Grade Point Average through last completed semester | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | (GPA based on 100 points-unweighted) | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | **GPA** | | | | | | | |  | | | | | | | | | | | | |
| Applicant’s highest SAT and/or ACT score(s) | | | | | | | | | | | | | |  | | | | | | | | | | | | | SAT | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |  | | | | | | | | | | | | | ACT | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Include a copy of the applicant’s Official High School Transcript, SAT and/or ACT test score report*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Residence Information:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | I live at home with my parents. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | I live in a single household with my | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Other, Please explain if you live with a guardian, grandparent or have another situation: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Collegiate Information:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of University you plan to attend: | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Major chosen for your Baccalaureate degree: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is your preferred career choice? | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Why have you chosen this career? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Please list other scholarships received or pending:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Scholarship | | | | | | | | | |  | | | Amount | | | | | | | | | | | | | | |  | | Received or Pending | | | | | | | | | | | | | | | |
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| --- | --- | --- | --- | --- | --- | --- |
| **Leadership Information:** | | | | | | |
| Please use this space to list major activities you have participated in and honors you have earned: | | | | | | |
| A. | | Agriculture Leadership Activities: | | | | |
|  | |  | | | | |
| B. | | Other Leadership Activities: | | | | |
|  | |  | | | | |
| **Please use this space to tell us why you need financial assistance to attend college.** | | | | | | |
|  | |  | | | | |
|  | | | | | | |
| **Signed** |  | |  | **Date** | |  |
|  | Applicant | |  |  | |  |
|  |  | |  | **Date** | |  |
|  | Parent/Guardian | |  |  | |  |
|  | | | | | | |
| Applications must be postmarked no later than ***March 1, 2017*** to: | | | | | **Texas Farm Bureau**  **Attn: Youth Scholarship Coordinator**  **PO Box 2689**  **Waco, Texas 76702-2689** | |
| **(Completed applications and other requested documentation must be mailed to the above address)** | | | | | | |

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