**Dick Mitchell Memorial Scholarship**

**2017 Scholarship Application**

**Amount $1000**

**(Completed applications and other requested documentation must be mailed to the above address)**

**SCHOLARSHIP SPECIFICS**

* **One - $1,000 scholarship will be awarded.**
* **Scholarship will be awarded $500 per semester for two semesters.**

**ELIGIBILITY REQUIREMENTS**

* **Applicant must be a member of a Farm Bureau family. (In accordance with Texas Farm Bureau membership guidelines.)**
* **Applicant must have attended the Texas Farm Bureau Youth Leadership Conference.**
* **Applicant must also be a confirmed junior or senior in high school in order to qualify for the scholarship.**
* **Applicant must attach a typewritten two-page essay describing future education plans and lifetime goals.**

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| ***Applications must be postmarked no later than March 1, 2017 to:*** |
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| **Texas Farm Bureau**  **Attn: Youth Scholarship Coordinator**  **PO Box 2689, Waco, Texas 76702-2689** |
| **Please include a wallet sized portrait of yourself with this application. Please print your name and County name on the back of the picture. This picture is for publication purposes and will not be used in the judging process.**  **(Completed applications and other requested documentation must be mailed to the above address)**  **Questions?**  Contact call 254-751-2489 or email to [youthactivities@txfb.org](mailto:youthactivities@txfb.org) |

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| **Dick Mitchell Memorial Scholarship**  **2017 Scholarship Application**  **Amount $1000** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name |  | | | | | | |  | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | |
|  | **First** | | | | | | |  | | **Middle** | | | | | | | | | | | | |  | | **Last** | | | | | | | | | | | | | |
| Address | | |  | | | | |  | |  | | | | | | | | | | | | |  | |  | | | | | |  | |  | | | | | |
|  | | | **Street** | | | | |  | | **City** | | | | | | | | | | | | |  | | **State** | | | | | |  | | **Zip** | | | | | |
| Phone | | **(       )       -** | | | | | | | | | | | | | |  | **(       )       -** | | | | | | | | | | | | | | | | | | | | | |
|  | | **Home** | | | | | | | | | | | | | |  | **Cell** | | | | | | | | | | | | | | | | | | | | | |
| E-Mail | |  | | | | | |  | | Social Security # | | | | | | | | | | |  | | | | | | | - |  | | | - | | |  | | | |
| Farm Bureau Information | | | | |  | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | |
|  | | | | | **County** | | | | | | | | | | | | |  | **Membership Number** | | | | | | | | | | | | | | | | | | |
| **Family Information** | | | | |  | | | | | |  | |  | | | | | | | | | |  | |  | | | | | | | | | | | | | |
|  | | | | | **Father** | | | | | |  | | **Employer** | | | | | | | | | |  | | **Occupation** | | | | | | | | | | | | | |
|  | | | | |  | | | | | |  | |  | | | | | | | | | |  | |  | | | | | | | | | | | | | |
|  | | | | | **Mother** | | | | | |  | | **Employer** | | | | | | | | | |  | | **Occupation** | | | | | | | | | | | | | |
| Parents Address  (If different than Above) | | | | |  | | | | | | | |  |  | | | | | | | | |  | |  | | | | | | |  | |  | | | | |
|  | | | | | **Street** | | | | | | | |  | **City** | | | | | | | | |  | | **State** | | | | | | |  | | **Zip** | | | | |
| Other Dependent Children | | | | | |  | | | | | | | | | | | | | | | | |  | |  | | | | | | |  | |  | | | | |
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|  | | | | | **Names** | | | | | | | | | | | | | | | | | |  | | **Ages** | | | | | | |  | | **Grade** | | | | |
| Will any siblings attend college during the same period as this applicant? | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| High School Attended | | | |  | | | | | | | | **Address** | | | | | |  | | | | | | | | | **City/Zip** | | |  | | | | | | | | |
|  | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | |  |  | |
|  | | | | **Phone** | | | | | | | | | | |  | | | | | | | **Graduation Date** | | | | | | | | | | | | | |  |  | |
| Date attended TFB Youth Leadership Conference | | | | | | |  | |  | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |
|  | | | | | | | | | **Date** | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |
| Applicants hobbies or interests: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Applicant’s awards or merits: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***Applications must be postmarked no later than March 1, 2017 to:*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Texas Farm Bureau**  **Attn: Youth Scholarship Coordinator**  **PO Box 2689, Waco, Texas 76702-2689** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |