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| **2016**TEXAS FARM BUREAU**FREE ENTERPRISE SPEECH CONTEST**ENTRY FORM**🡆 This Form is available online, please visit** [**www.texasfarmbureau.org**](http://www.texasfarmbureau.org) **🡄** |
| This form is to be completed by the County President and must be in the state office by **September 23, 2016**. Mail to: Texas Farm Bureau, Attention: Coleburn Davis, P. O. Box 2689, Waco, TX 76702-2689, scan and email to youthactivities@txfb.org or fax to 254-751-8723 with hard copy to follow by mail. Please submit a form for each student |
|        |  |      |  |       |
| Name of Contestant |  | M/F |  | Membership Number |
| Date of Birth |  |       |  |    |  |      |  |       |  |    |
|  |  | Month |  | Day |  | Year |  | Social Security # |  | Age |
|        |  |       |  |       |
| Address |  | City |  | Zip Code |
|       |  |       |  |       |  |       |
| Home Phone |  | Parents Cell Phone |  | Contestant Cell Phone |  | E-Mail Address |
|        |  |             |
| Parent’s Name |  | Address City/Zip |
|  |
| Anticipated date of High School graduation. |       |  |      |  |
|  |  | (Month) |  | (Year) |  |
| List Below the speeches presented by the student. (\*The first line serves as an example.) |
| Speech Title |  | Organization |  | Date |  | Attendance |
| ***\*Free Enterprise & You*** |  | **Central Lions Club** |  | ***8/19/16*** |  | ***54 people*** |
|       |  |       |  |       |  |       |
|       |  |       |  |       |  |       |
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|       |  |       |  |       |  |       |
| I certify  |       | represented |       | County Farm Bureau at the 2016 TFB |
| Youth Leadership Conference and then presented the above speeches. |
|  |  |
|  | President |
|  |
| I certify this person as the winner of the District |       | Free Enterprise Speech Contest and is eligible to compete |
| in the State Free Enterprise Speech Contest. |  |
|  | State Director |