|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2016** TEXAS FARM BUREAU **FREE ENTERPRISE SPEECH CONTEST** ENTRY FORM **🡆 This Form is available online, please visit** [**www.texasfarmbureau.org**](http://www.texasfarmbureau.org) **🡄** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| This form is to be completed by the County President and must be in the state office by **September 23, 2016**. Mail to: Texas Farm Bureau, Attention: Coleburn Davis, P. O. Box 2689, Waco, TX 76702-2689, scan and email to [youthactivities@txfb.org](mailto:youthactivities@txfb.org) or fax to 254-751-8723 with hard copy to follow by mail. Please submit a form for each student | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |  |  | | |  | |  | | | | | | | | | |
| Name of Contestant | | | | | | | | | | | | | | | | | | | | | |  | M/F | | |  | | Membership Number | | | | | | | | | |
| Date of Birth | |  | |  | |  |  | | |  | |  | | | | | | |  | |  | | | | | | | | | | | | | | |  |  |
|  | |  | | Month | |  | Day | | |  | | Year | | | | | | |  | | Social Security # | | | | | | | | | | | | | | |  | Age |
|  | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |  |  | | | | |
| Address | | | | | | | | | | | | | | | | |  | | City | | | | | | | | | | | | |  | Zip Code | | | | |
|  | | |  | |  | | | | | | | |  | |  | | | | | | | | | | | | | |  | |  | | | | | | |
| Home Phone | | |  | | Parents Cell Phone | | | | | | | |  | | Contestant Cell Phone | | | | | | | | | | | | | |  | | E-Mail Address | | | | | | |
|  | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | |
| Parent’s Name | | | | | | | | | | | | | |  | | Address City/Zip | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anticipated date of High School graduation. | | | | | | | | | | | | | | | | | | | |  | | | |  |  | | | | |  | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | (Month) | | | |  | (Year) | | | | |  | | | | | | | |
| List Below the speeches presented by the student. (\*The first line serves as an example.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Speech Title | | | | | | | | | | |  | | Organization | | | | | | | | | | | | | | | |  | | Date | | |  | Attendance | | |
| ***\*Free Enterprise & You*** | | | | | | | | | | |  | | **Central Lions Club** | | | | | | | | | | | | | | | |  | | ***8/19/16*** | | |  | ***54 people*** | | |
|  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | |  | |  | | |  |  | | |
|  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | |  | |  | | |  |  | | |
|  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | |  | |  | | |  |  | | |
|  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | |  | |  | | |  |  | | |
|  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | |  | |  | | |  |  | | |
| I certify |  | | | | | | | represented | | | | |  | | | | | | | | | | | | | | County Farm Bureau at the 2016 TFB | | | | | | | | | | |
| Youth Leadership Conference and then presented the above speeches. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | President | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify this person as the winner of the District | | | | | | | | |  | | | | | | | | | Free Enterprise Speech Contest and is eligible to compete | | | | | | | | | | | | | | | | | | | |
| in the State Free Enterprise Speech Contest. | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | State Director | | | | | | | | | | | | | | | | | | | | | | | | |